

Grant County Commission Agenda for October 20, 2020
Grant County Courthouse - 210 E 5th Ave., Milbank, SD 57252

**The meeting will be held in the
Community Room - Courthouse Basement**

To attend telephonically

Dial 605-874-6338

Conference ID: 04436

- 8:00 AM - Call to Order
- Quorum present
- Approve October 6, 2020 minutes
- Approve agenda
- 8:02 - Call for public comment
a. 10-minute open period – if no comments the meeting continues
- 8:02 - Convene as the Drainage Board
a. Drainage Permit DR2020-20 by Bernard Wollschlager with Dan Scoblic for Sections 24 Range 47 and Sections 30 & 19 in Range 46 (Big Stone Township)
b. Drainage Permit DR2020-21 by Darren Strasser in 7-121-49 (Kilborn Township)
c. Drainage Permit DR2020-22 by Thomas Frogner in 24-119-48 (Vernon Township)
d. Discussion and possible action of rescinding the Drainage Ordinance
e. Adjourn Drainage Board and reconvene as the Board of County Commissioners
- 9:00 - Hwy Supt Schultz
a. ROW occupancy application by Dakota Range III
b. County Line Bridge Agreement with Roberts County
c. ROW occupancy application from Ben Wollschlager on 485th Ave Big Stone Twp
- 9:30 - Wellmark Agent Theresa Kocer
a. Review of 2021 rates
b. Health care savings account
c. Approve county employee share of premium
- 9:45-11:15 - Todd Kays, First District
a. Agreement to facilitate the development of an update to the Comprehensive Land Use Plan
b. Continue review of new personnel manual

Items:

1. Travel approval
2. County Assistance
3. Community Transit – consent of assignment of original grant award
4. Motion to accept resignation of Krista Atyeo-Gortmaker
5. Executive session for personnel issue(s) per SDCL 1-25-2(1) and/or litigation issue(s) per SDCL 1-25-2(3)
6. Plan for staffing of Planning and Zoning
7. Unfinished Business
8. New Business
9. Correspondence
10. Motion to approve claims

Consent Agenda:

1. Approve Plats:
 - a. LOTS 1, 2 AND 3 OF DAN LEDDY ADDITION LOCATED IN THE W1/2 E1/2; E1/2 W1/2 AND GOVERNMENT LOTS 1, 2, 3 AND 4 OF SECTION 18 TOWNSHIP 119 NORTH, RANGE 49 WEST OF THE 5TH P.M., GRANT COUNTY, SOUTH DAKOTA
 - b. LOTS 1, 2 AND 3 OF MOSER FARM ADDITION LOCATED IN THE W 1260 FEET OF THE NW ¼ OF SECTION 15, TOWNSHIP 120 NORTH, RANGE 48 WEST OF THE 5TH P.M., GRANT COUNTY, SOUTH DAKOTA
2. Step increase for Deputy Sheriff Ryan Bakeberg from 6 months to 1 year at a rate of \$22.80 per hour effective 9-24-2020
3. Step increase for Library Tech Tammy Wollschlager to step 7 at a rate of \$16.40 per hour effective 9-21-2020
4. Approve maintenance and support agreement for fingerprint equipment at \$2,349.00 for 1 year (ending 9-29-2021)

Next meeting: November 5 (Thursday) and 17 and December 1, 15 and 30